



# UNIVERSITY OF THE PUNJAB

NOTIFICATION NO. 164 /Cond.D.S.

**DATE SHEET FOR THE LL.B. PART-II, ANNUAL EXAMINATION, 2013 TO  
BE HELD IN JUNE/JULY, 2013.**

**WRITTEN EXAMINATION**

**Time: - 09:00 a.m. To 12:00 noon.**

<b>Date &amp; Day</b>	<b>Paper</b>	<b>Subject (New Course)</b>	<b>Subject (Old Course)</b>
<b>June, 2013.</b> 11 <sup>th</sup> , Tuesday	I	Constitutional Law-1	Constitutional Law-II
14 <sup>th</sup> , Friday	II	Equity	Equity
18 <sup>th</sup> , Tuesday	III	Mercantile Law	Company Law
21 <sup>st</sup> , Friday	IV	Law of Transfer of Property	Law of Transfer of Property
25 <sup>th</sup> , Tuesday	V	Muslim Personal Law	Muslim Personal Law
28 <sup>th</sup> , Friday	VI	Public International Law	Public International Law
<b>July, 2013</b>			
02 <sup>nd</sup> , Tuesday	VII	Special and Local Laws	Special and Local Law

**Dated:** - 14-05-2013.

**(GHULAM JILANI)**  
Deputy Controller (Conduct)  
*for Controller of Examinations*